

President: Dale Couch
Vice President: Patrick Long
Treasurer: Neil Trivette
Secretary: Dale Potts
Chaplain: Tonya Chappell



PO Box 804
Yadkinville, NC 27055
www.YCVFRA.com

November 27, 2011

Dear Association Member;

You may return the filled out forms via US mail or you can send them to me via email at Secretary@ycvfra.com.

The banquet will be held on **March 10, 2012** beginning at **6:30 PM** and hosted by the **Forbush Volunteer Fire Department**. They have decided to host the event at the **Enon Baptist Life Center, 6321 Old Highway 421 East Bend NC 27018**.

Enclosed you will find a nomination form for **telecommunicator** of the year. Please nominate one member from your department for this event.

The form, **MUST BE RETURNED NO LATER THAN FEBRUARY 04, 2012**

Return to: Yadkin County Volunteer Fire and Rescue Association
Dale Potts
3300 Chinquapin Road
Yadkinville, NC 20555
463-2299 Home
971-2299 Mobile

Sincerely,

Dale Potts

Dale Potts
Secretary



TELECOMMUNICATOR OF THE YEAR

Each department should submit a nomination letter for their nominee containing at a minimum the information attached. You should provide the committee with as much information as possible to assist them in their selection. **Information for nominee should be for the past year to date.**

Nominations must be submitted to the Nominating Committee no later than *FEBRUARY 04, 2012*. The awards will be presented at the 17th Annual Awards Banquet to be held **March 10, 2012** and hosted by the **Forbush Volunteer Fire Department** at the **Enon Baptist Life Center, 6321 Old Highway 421 East Bend NC 27018.**

Department Name: Yadkin County Communications

Nominee Name: _____

Marital Status: _____

Number of Children and Ages: _____

Nominee's Age and Birth Date: _____

Communications Director: Ellis Frazier, ENP

Telecommunicator of the Year

Date of Service: _____

Training and Certification(s) Achieved: _____

Outstanding Performances: _____

Department Leadership: _____

Heroic Deeds: _____

Life Saving Performances: _____

Other Community Services: _____

Director's Remarks: _____
