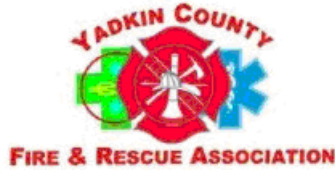


President - Dale Couch
Vice President - Bryan Southard
Treasurer - Neil Trivette
Secretary - Dale Potts
Chaplain - Mark Shoaf



PO Box 804
Yadkinville, NC 27055

www.YCVFRA.com

December 10, 2017

Dear Association Member;

You may return the filled out forms via US mail or you can send them to me via email at Secretary@ycvfra.com.

The banquet will be held on **March 10th, 2018** beginning at **6:30 PM** and hosted by the **West Yadkin VFD**.

Enclosed you will find a nomination form for **rescue member** of the year. Please nominate one member from your department for this event.

The form, **MUST BE RETURNED NO LATER THAN**

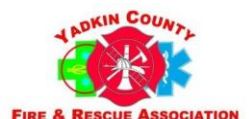
FEBRUARY 1st, 2018

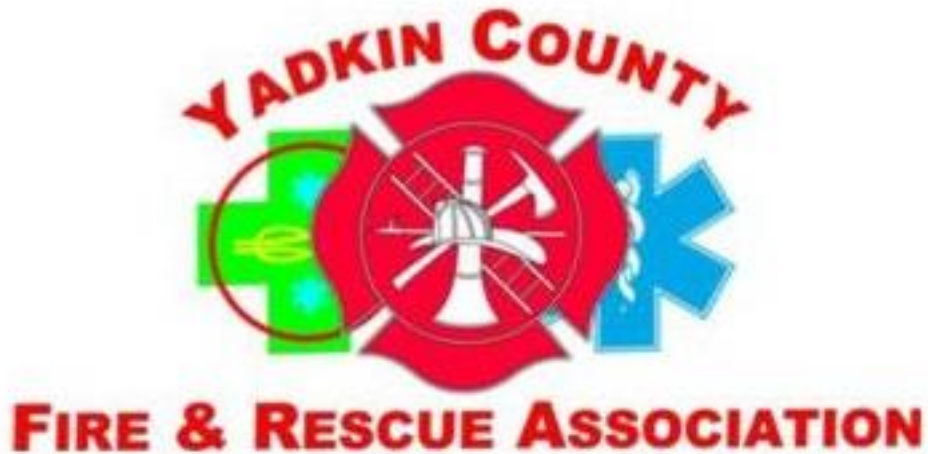
Return to: Yadkin County Volunteer Fire and Rescue Association
Dale Potts
3300 Chinquapin Road
Yadkinville, NC 20555
463-2299 Home
971-2299 Mobile

Sincerely,

Dale Potts

Dale Potts
Secretary





RESCUE MEMBER OF THE YEAR

Each department should submit a nomination letter for their nominee containing at a minimum the information attached. You should provide the committee with as much information as possible to assist them in their selection. **Information for nominee should be for the past year to date.**

Nominations must be submitted to the Nominating Committee no later than *FEBRUARY 1st, 2018*. The awards will be presented at the 23rd Annual Awards Banquet to be held March 10th, 2018 at **6:30 PM and hosted by West Yadkin VFD.**

Department Name: _____

Nominee Name: _____

Marital Status: _____

Number of Children and Ages: _____

Nominee's Age and Birth Date: _____

Chief's Name: _____



CERTIFICATIONS

DATE COMPLETED

Firefighter I _____

Firefighter II _____

ERT / RT / TR _____

NCDOI Instructor _____

Hazmat Awareness _____

Hazmat Operational _____

Instructor _____

CPR _____

Instructor _____

Yadkin County First Responder _____

NC Medical Responder _____

NC EMT - Basic _____

NC EMT - Intermediate _____

NC EMT - Paramedic _____

Firefighter I and II / Rescue Technician / Technical Rescuer individual classes

(LIST or Print NC OSFM Transcript: <https://apps.ncdoi.net/f?p=305:2:::NO:::>)



Calls **#Fires** **#House/Medical** **#Rescue** **#10-50**

Department Dispatched _____

Nominee Response _____

Nominee Status

Date Nominee entered Department _____

Years of Service if applied

_____ Fire _____ Traffic _____ Medical _____ Rescue _____ Board of Directors

_____ Auxiliary _____ Other

OFFICER(s)

Date Appointed

Rank or Title

Dept



Quantity of Participation

HOURS OF TRAINING

Training at your Department _____
 North Carolina State Sponsored Schools _____
 Another County _____
 Another Department _____
 National Academy _____
 Other (Specify) _____

OTHER HOURS

Officer Training _____
 Business Meetings _____
 YCVFRA Meetings _____
 First Responder Meetings _____
 Chiefs Meetings _____
 State Association Meetings _____
 Other County Association Meetings _____
 EMS and Rescue Programs _____
 Public Education _____
 Teaching at your Department _____
 Teaching at other Departments _____
 Truck Maintenance _____
 Facility Maintenance _____
 Truck Cleaning _____
 Equipment Cleaning _____
 Facility Cleaning _____
 Administration _____

UNITS CERTIFIED TO OPERATE

| | | |
|----------------------|--|-------------|
| Pumper _____ | | Other _____ |
| Tanker _____ | | _____ |
| Brush _____ | | _____ |
| Equipment _____ | | _____ |
| Quick Response _____ | | _____ |
| Ambulance _____ | | |
| Rescue _____ | | |
| Boats _____ | | |

Last EVD Course: _____



***** GIVE NOMINATION FORM TO *CHIEF* FOR REMARKS *****

OUTSTANDING ACTION(s) ON A CALL

OUTSTANDING CONTRIBUTION(s) TO THE DEPARTMENT

LIST PAST AWARDS, ACHIEVEMENTS

REASON FOR NOMINATION

***** GIVE NOMINATION FORM TO CHIEF FOR REMARKS *****

QUALITY OF PARTICIPATION OR PERFORMANCE

| | <u>EXCELLENT</u> | <u>GOOD</u> | <u>FAIR</u> | <u>POOR</u> |
|---|------------------|-------------|-------------|-------------|
| <u>ATTENDANCE:</u> | | | | |
| BUSINESS MEETINGS | _____ | _____ | _____ | _____ |
| DRILLS | _____ | _____ | _____ | _____ |
| FIRES | _____ | _____ | _____ | _____ |
| RESCUE | _____ | _____ | _____ | _____ |
| ASSOCIATION MEETINGS | _____ | _____ | _____ | _____ |
| CHIEFS MEETINGS | _____ | _____ | _____ | _____ |
| <u>COOPERATION:</u> | | | | |
| AT DRILLS AND TRAINING PROGRAMS | _____ | _____ | _____ | _____ |
| SERVES ON COMMITTEES WHEN ASKED | _____ | _____ | _____ | _____ |
| OTHER SPECIAL ACTIVITIES | _____ | _____ | _____ | _____ |
| <u>WILLINGNESS TO WORK:</u> | | | | |
| ASSIST IN TRAINING PROGRAMS | _____ | _____ | _____ | _____ |
| ASSIST IN TRAINING PROJECTS | _____ | _____ | _____ | _____ |
| ASSIST IN SPECIAL ACTIVITIES | _____ | _____ | _____ | _____ |
| DEPENDABILITY | _____ | _____ | _____ | _____ |
| <u>TRAINING:</u> | | | | |
| ATTENDS AND PARTICIPATES | _____ | _____ | _____ | _____ |
| ATTENDS SPECIAL TRAINING SCHOOLS | _____ | _____ | _____ | _____ |
| ATTENDS OUT OF TOWN TRAINING | _____ | _____ | _____ | _____ |
| <u>EQUIPMENT:</u> | | | | |
| ABILITY TO USE ALL EQUIPMENT | _____ | _____ | _____ | _____ |
| INTEREST TO COMMAND AT INCIDENTS | _____ | _____ | _____ | _____ |
| TRAINING ABILITY ON THE EQUIPMENT | _____ | _____ | _____ | _____ |
| LEADERSHIP | _____ | _____ | _____ | _____ |
| <u>FIREFIGHTER/RESCUE:</u> | | | | |
| QUALIFICATIONS | _____ | _____ | _____ | _____ |
| ABILITY TO COMMAND | _____ | _____ | _____ | _____ |
| ABILITY TO SIZE UP AND ACT | _____ | _____ | _____ | _____ |
| ABILITY TO GIVE ORDERS | _____ | _____ | _____ | _____ |
| <u>COUNTY ASSOCIATION:</u> | | | | |
| ATTENDANCE | _____ | _____ | _____ | _____ |
| PARTICIPATES IN COUNTY ACTIVITIES | _____ | _____ | _____ | _____ |
| SERVES ON COMMITTEES WHEN ASKED | _____ | _____ | _____ | _____ |
| <u>OUTSTANDING PERFORMANCE (IF APPLICABLE):</u> | | | | |
| DEPARTMENT LEADERSHIP | _____ | _____ | _____ | _____ |
| HEROIC DEEDS | _____ | _____ | _____ | _____ |
| LIFE SAVING PERFORMANCE | _____ | _____ | _____ | _____ |
| OTHER COMMUNITY SERVICES | _____ | _____ | _____ | _____ |



